



FORM LM-4 LABOR ORGANIZATION ANNUAL REPORT

FOR USE ONLY BY LABOR ORGANIZATIONS WITH LESS THAN \$10,000 IN TOTAL ANNUAL RECEIPTS

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only  	1. FILE NUMBER <div style="border: 1px solid black; padding: 2px; display: inline-block;">5 4 2 - 5 6 3</div>	2. PERIOD COVERED From: MO: 0 1 DAY: 0 1 YEAR: 2 0 0 4 Through: MO: 1 2 DAY: 3 1 YEAR: 2 0 0 4	3. (a) AMENDED - If this is an amended report correcting a previously filed report, check here: <input type="checkbox"/> (b) TERMINAL - If your organization ceased to exist and this is its terminal report, see Section X of the instructions and check here: <input type="checkbox"/>
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"BLAINE DAVIDSON 4 542-563 ENGINEERS, OPERATING, AFL-CIO 210 BR INDIANA STATE BRANCH PO BOX 2157 TERRE HAUTE IN 47802-0157 12/2004	8. MAILING ADDRESS First Name: <div style="border: 1px solid black; padding: 2px;">BLAINE</div> Last Name: <div style="border: 1px solid black; padding: 2px;">DAVIDSON</div> P.O. Box - Building and Room Number (if any): <div style="border: 1px solid black; padding: 2px;">P O BOX 2157</div> Number and Street: <div style="border: 1px solid black; height: 20px; width: 100%;"></div> City: <div style="border: 1px solid black; padding: 2px;">TERRE HAUTE</div> State: <div style="border: 1px solid black; padding: 2px;">IN</div> ZIP Code + 4: <div style="border: 1px solid black; padding: 2px;">4 7 8 0 2 - 0 1 5 7</div>
4. AFFILIATION OR ORGANIZATION NAME ENGINEERS, OPERATING, AFL-CIO	
5. DESIGNATION (Local, Lodge, etc.) BR	6. DESIGNATION NUMBER
7. UNIT NAME (if any) INDIANA STATE BRANCH	

19. ADDITIONAL INFORMATION	
Item Number	

Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct and complete. (See Section VI on penalties in the instructions.)

20. SIGNED: <u>Bruce Tarrin</u> PRESIDENT Date: <u>6/2/05</u> Telephone Number: <u>317-353-1308</u> (If other title, see instructions.)	21. SIGNED: <u>Blaine Davidson</u> TREASURER Date: <u>6-7-05</u> Telephone Number: <u>812-299-1177</u> (If other title, see instructions.)
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Complete Items 9 through 18.

9. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? Yes No (If the constitution and bylaws, or practices/procedures have changed, see the instructions.)

10. Did your organization change its rates of dues and fees during the reporting period? Yes No (If "Yes," report the new rates in Item 19.)

11. Did your organization discover any loss or shortage of funds or property during the reporting period? Yes No (If "Yes," provide details in Item 19. Answer "Yes" even if there has been repayment or recovery.)

12. Was your organization insured by a fidelity bond during the reporting period? Yes No If "Yes," enter the maximum amount recoverable under the bond for loss caused by any person. \$

13. How many members did your organization have at the end of the reporting period?

14. Enter the total value of your organization's assets at the end of the reporting period (cash, bank accounts, equipment, etc.). \$

15. Enter the total liabilities (debts) of your organization at the end of the reporting period (unpaid bills, loans owed, etc.). \$

16. Enter the total receipts of your organization during the reporting period (dues, fees, interest received, etc.). (If \$10,000 or more, your organization must file Form LM-2 or LM-3 instead of this form.) \$

17. Enter the total disbursements made by your organization during the reporting period (per capita tax, loans made, net payments to officers, payments for office supplies, etc.). \$

18. Enter the total payments to officers and employees during the reporting period (gross salaries, lost time payments, allowances, expenses, etc.). \$

Please be sure to:

- Enter your union's 6-digit file number in Item 1.
- Report a time period of no more than one year in Item 2.
- Have your union's president and treasurer sign the Form LM-4 in Items 20 and 21.
- **FILE ON TIME.** Form LM-4 must be filed within 90 days after the end of your union's fiscal year.