


MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

This report is mandatory under P.L. 88-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only  E	1. FILE NUMBER 0 6 3 - 9 6 2	2. PERIOD COVERED MO DAY YEAR From 0 1 0 1 2 0 0 4 Through 1 2 3 1 2 0 0 4	3. (a) AMENDED -- If this is an amended report correcting a previously filed report, check here: <input type="checkbox"/> (b) TERMINAL -- If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: <input type="checkbox"/> (c) SUBSIDIARY -- If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: <input type="checkbox"/>
---	-------------------------------------	---	--

4. AFFILIATION OR ORGANIZATION NAME ENGINEERS, OPERATING, AFL-CIO		8. MAILING ADDRESS First Name D A V I D Last Name M A X W E L L P.O. Box· Building and Room Number (if any) Number and Street 1 8 " E " S T R E E T S . W . City A U B U R N State ZIP Code + 4 W A 9 8 0 0 1 -	
5. DESIGNATION (Local, Lodge, etc.) LU	6. DESIGNATION NUMBER 286	7. UNIT NAME (if any) LOCAL 286	
9. Are your organization's records kept at its mailing address? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (If "No," provide address in Item 75.)			

75. ADDITIONAL INFORMATION Item Number	
(Empty space for additional information)	

Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section III on penalties in the instructions.)

76. SIGNED: <u>Edwin H. Weaver</u> PRESIDENT (If other title, see instructions.) Date _____ Telephone Number _____	77. SIGNED: <u>Diana L. Rollins</u> TREASURER (If other title, see instructions.) Date _____ Telephone Number _____
--	---

During the Reporting Period Did Your Organization:

- 10. Have a "subsidiary organization" as defined in Section X of the instructions? Yes No
- 11. Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? Yes No
- 12. Have a political action committee (PAC) fund? Yes No
- 13. Acquire or dispose of any goods or property in any manner other than by purchase or sale? Yes No
- 14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? Yes No
- 15. Discover any loss or shortage of funds or other property? Yes No
(Answer "Yes" even if there has been repayment or recovery.)
- 16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? Yes No
- 17. Liquidate or reduce any liabilities without disbursement of cash? Yes No

(If the answer to any of the above questions is "Yes," provide details in Item 75 as explained in the instructions for each item.)

18. How many members did your organization have at the end of the reporting period?

19. What is the date of your organization's next regular election of officers? MO YEAR

20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$

21. What are your organization's rates of dues and fees? *(Enter a minimum and maximum if more than one rate applies for any line.)*

Rates of Dues and Fees	
(a) Regular Dues/Fees	\$ <u>8.75 to \$72.00</u> per <u>month</u> <i>(Month, Year, etc.)</i>
(b) Initiation Fees	\$ <u>23.44 - \$234.38</u>
(c) Transfer Fees	\$ <u>None</u>
(d) Work Permits	\$ <u>None</u> per <u>N/A</u> <i>(Month, Year, etc.)</i>

22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? Yes No
(If the constitution and bylaws or practices/procedures have changed, see the instructions.)

23. Were any of your organization's assets pledged as security or encumbered in any other way at the end of the reporting period? Yes No

24. Did your organization have any contingent liabilities at the end of the reporting period? Yes No

(If the answer to Item 23 or 24 is "Yes," provide details in Item 75.)

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only -- Do Not Enter Cents

	ASSETS		From	Start of Reporting	End of Reporting
	Item	SCH #	Period (A)	Period (B)	
ASSETS	25. Cash.....		1 6 9 3 3 5	2 0 4 1 9 9	
	26. Accounts Receivable.....		0	0	
	27. Loans Receivable.....	1	0	0	
	28. U.S. Treasury Securities.....		0	0	
	29. Investments.....	2	0	0	
	30. Fixed Assets.....	5	4 5 0 6 9 2 0	4 3 8 0 6 5	
	31. Other Assets.....	3	1 6 5 0	1 7 6 5	
	32. TOTAL ASSETS.....		4 6 7 7 9 0 5	6 4 4 0 2 9	
LIABILITIES	33. Accounts Payable.....		0	0	
	34. Loans Payable.....	8	0	0	
	35. Mortgages Payable.....		6 2 4 0 9	4 2 4 2 2	
	36. Other Liabilities.....	4	0	0	
	37. TOTAL LIABILITIES.....		6 2 4 0 9	4 2 4 2 2	
	38. NET ASSETS (Item 32 less Item 37).....		4 6 1 5 4 9 6	6 0 1 6 0 7	

STATEMENT B - RECEIPTS AND DISBURSEMENTS

FILE NUMBER: **U 6 3 - 9 6 2**

Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only -- Do Not Enter Cents

CASH RECEIPTS		From SCH #	AMOUNT	CASH DISBURSEMENTS		From SCH #	AMOUNT
Item				Item			
39. Dues.....			1 4 7 5 5 4 1	56. To Officers.....	9		3 3 0 3 6 9
40. Per Capita Tax.....			0	57. To Employees.....	10		1 5 2 1 5 3
41. Fees.....			2 7 7 2 7	58. Per Capita Tax.....			3 1 4 1 7 6
42. Fines.....			5 6 5	59. Fees, Fines, Assessments, etc.			0
43. Assessments.....			0	60. Office & Administrative Expense....	13		1 5 5 6 5 6
44. Work Permits.....			0	61. Educational & Publicity Expense...			0
45. Sale of Supplies.....			9 3 2	62. Professional Fees.....			7 6 5 3 0
46. Interest.....			8 9 3	63. Benefits.....	11		2 4 2 1 6 1
47. Dividends.....			0	64. Contributions, Gifts & Grants.....	12		5 4 6 2
48. Rents.....			1 5 6 3 6	65. Supplies for Resale.....			0
49. Sale of Investments & Fixed Assets.....	6		0	66. Direct Taxes.....			6 9 3 9 5
50. Loans Obtained.....	8		0	67. Withholding Taxes.....			1 3 6 2 9 9
51. Repayments of Loans Made.....	1		0	68. Purchase of Investments & Fixed Assets.....	7		7 3 9 7
52. On Behalf of Affiliates for Transmittal to Them.....			0	69. Loans Made.....	1		0
53. From Members for Disbursement on Their Behalf.....			0	70. Repayment of Loans Obtained.....	8		0
54. Other Receipts.....	14		5 9 9 0 3	71. To Affiliates of Funds Collected on Their Behalf.....			0
				72. On Behalf of Individual Members...			0
				73. Other Disbursements.....	15		5 6 7 3 5
55. TOTAL RECEIPTS.....			1 5 8 1 1 9 7	74. TOTAL DISBURSEMENTS			1 5 4 6 3 3 3

Enter Amounts in Dollars Only -- Do Not Enter Cents

SCHEDULE 1 – LOANS RECEIVABLE

List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to business enterprises regardless of amount. (A)	Loans Outstanding at Start of Period (B)	Loans Made During Period (C)	Repayments Received During Period		Loans Outstanding at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1.					
2.					
3.					
4. Totals from additional pages (if any)					
5. Totals of loans not listed above	0	0	0	0	0
6. Totals of Lines 1 through 5	0	0	0	0	0
The totals from Line 6 are entered in..... Item 27 Item 69 Item 51 Item 75 Item 27					
			with Explanation		
Column (A)					Column (B)

SCHEDULE 2 - INVESTMENTS
(OTHER THAN U.S. TREASURY SECURITIES)

SCHEDULE 3 - OTHER ASSETS

Description (A)	Amount (B)
Marketable Securities	
1. Total Cost	0
2. Total Book Value	0
3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2.	
(a) None	0
(b) _____	
(c) _____	
(d) _____	
Other Investments	
4. Total Cost	0
5. Total Book Value	0
6. List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached.	
(a) None	0
(b) _____	
(c) _____	
(d) _____	
(e) Total from additional pages (if any)	
7. Total of Lines 2 and 5	0
The total from Line 7 is entered in Item 29, Column (B)	

Description (A)	Book Value (B)
1. EXPENSES ADVANCES	1 2 0 0
2. EMPLOYEE DEDUCTIONS	5 6 5
2. RECOVERABLE	
3.	
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	1 7 6 5
The total from Line 7 is entered in Item 31, Column (B)	

SCHEDULE 4 - OTHER LIABILITIES

Description (A)	Amount at End of Period (B)
1. None	0
2.	
3.	
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	0
The total from Line 7 is entered in Item 36, Column (D)	

SCHEDULE 5 - FIXED ASSETS

FILE NUMBER: U 6 3 - 9 6 2

Description (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
1. Land (give location): 18 "E" STREET S.W., AUBURN, WA	1 0 0 0 0 0		1 0 0 0 0 0	8 8 5 0 0
2. Totals from additional pages (if any)				
3. Buildings (give location): 18 "E" STREET S.W., AUBURN, WA	3 7 0 5 6 3	5 9 8 0 0	3 1 0 7 6 3	3 5 9 6 0 0
4. Totals from additional pages (if any)				
5. Automobiles and Other Vehicles	0	0	0	0
6. Office Furniture and Equipment	5 3 5 2 7	3 5 3 5 1	1 8 1 7 6	0
7. Other Fixed Assets	1 0 9 5 1	1 8 2 5	9 1 2 6	0
8. Totals of Lines 1 through 7	5 3 5 0 4 1	9 6 9 7 6	4 3 8 0 6 5	4 4 8 1 0 0
The total from Line 8, Column (D) is entered in..... Item 30, Column (B)				

SCHEDULE 6 - SALE OF INVESTMENTS AND FIXED ASSETS

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Gross Sales Price (D)	Amount Received (E)
1. FURNITURE AND EQUIPMENT NO LONGER IN SERVICE	4 7 4 6 8	0	0	0
2.				
3.				
4.				
5. Totals from additional pages (if any)				
6. Totals of Lines 1 through 5	4 7 4 6 8	0	0	0
	7. Less Reinvestments			0
	8. Net Sales			0
The total from Line 8 is entered in Item 49				

SCHEDULE 7 – PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 063 - 962

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Cash Paid (D)
1. Color printer	7397	7397	7397
2.			
3.			
4.			
5. Totals from additional pages (if any)			
6. Totals of Lines 1 through 5	7397	7397	7397
	7. Less Reinvestments		0
	8. Net Purchases		7397
The total from Line 8 is entered in Item 68			

SCHEDULE 8 – LOANS PAYABLE

Source of Loans Payable at Any Time During the Reporting Period (A)	Loans Owed at Start of Period (B)	Loans Obtained During Period (C)	Repayment Made During Period		Loans Owed at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1. None	0	0	0	0	0
2.					
3.					
4.					
5. Totals from additional pages (if any)					
6. Totals of Lines 1 through 5	0	0	0	0	0
The total from Line 6 is entered in Item 34 Column (C) Item 50 Item 70 Item 75 with Explanation Item 34 Column (D)					

SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: **U 6 3 - 9 6 2**

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>							
1.	MAXWELL DAVE FINANCIAL SECRE	C	6 6 9 7 9	0	4 1 7	0	6 7 3 9 6
2.	JANKIEWICZ RENE PRESIDENT	P	5 5 6 8 6	0	1 3 7	0	5 5 8 2 3
3.	ALEXANDER JEFF VICE PRESIDENT	C	6 1 6 6 9	0	8 8 8	0	6 2 5 5 7
4.	THOMPSON JOHN REC-CORRES SEC	P	6 5 3 1 8	0	7 5 9	0	6 6 0 7 7
5.	WEAVER ED PRESIDENT	N	6 1 6 9 6	0	8 6 8	0	6 2 5 6 4
6.	WEAVER ED TREASURER	P	0	0	0	0	0
7.	ROLLINS DIANA TREASURER	N	6 1 9 0 6	0	0	0	6 1 9 0 6
8. Totals from additional pages (if any)			5 8 7 3 7	3 8 0 0	1 5 8 0	0	6 4 1 1 7
9. Totals of Lines 1 through 8			4 3 1 9 9 1	3 8 0 0	4 6 4 9	0	4 4 0 4 4 0
					10. Less Deductions	1 1 0 0 7 1	
The total from Line 11 is entered in Item 56					11. Net Disbursements	3 3 0 3 6 9	

*Code for Status (C): past officer - P; continuing officer - C; new officer during the reporting period - N.

(If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 75.)

SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: **0 6 3 - 9 6 2**

(A) Name <small>(List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)	
(B) Position <small>(Enter employee's job title.)</small>	(C) Name of Affiliated Organization <small>(if applicable)</small>						
1.	CHADWICK ACCOUNTING	ELIZABETH 4 7 8 6 1	0	0	0	4 7 8 6 1	
2.	HENIKEN BUS REP	BRUCE 4 3 7 7 7	0	0	0	4 3 7 7 7	
3.	NESS DUES CLERK	LINDA 4 7 9 7 4	0	0	0	4 7 9 7 4	
4.	WEBER SECRETARY	PATRICIA 4 1 1 3 0	0	0	0	4 1 1 3 0	
5.							
6.	Totals from additional pages (if any)						
7.	Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates		1 8 1 8 2	0	4 0	0	1 8 2 2 2
8.	Totals of Lines 1 through 7		1 9 8 9 2 4	0	4 0	0	1 9 8 9 6 4
				9. Less Deductions		4 6 8 1 1	
The total from Line 10 is entered in Item 57				10. Net Disbursements		1 5 2 1 5 3	

SCHEDULE 11 - BENEFITS

FILE NUMBER: **0 6 3 - 9 6 2**

Description (A)	To Whom Paid (B)	Amount (C)
1. PENSION	CENTRAL PENSION FUND	8 4 8 2 1
2. PENSION	GENERAL PENSION FUND	4 6 5 4 0
3. HEALTH & WELFARE	NW OPERATING ENGINEERS	6 2 8 3 8
4. HEALTH & WELFARE	WA OFFICE EMP SEC. FUND	3 7 0 9 9
5. Total from additional pages (if any)		1 0 8 6 3
6. Total of Lines 1 through 5		2 4 2 1 6 1
The total from Line 6 is entered in Item 63		

SCHEDULE 12 - CONTRIBUTIONS, GIFTS & GRANTS

Description (A)	Amount (B)
1. IUOE DISASTER FUND	1 1 0 0
2. JOBS FOR JUSTICE	2 5 0
3. KING COUNTY FOOD BANK	6 0 0
4. KING COUNTY LABOR DAY PICNIC	1 0 0
5. PAUL PALMER CHAIRMAN BATES	7 5
6. PIERCE COUNTY FOOD BANK	6 0 0
7. Total from additional pages (if any)	2 7 3 7
8. Total of Lines 1 through 7	5 4 6 2
The total from Line 8 is entered in Item 64	

SCHEDULE 13 - OFFICE & ADMINISTRATIVE EXPENSE

Description (A)	Amount (B)
1. CUSTODIAL SERVICE	1 8 9 0
2. ARBITRATION EXPENSE	2 3 4 4
3. BOUNTIES	4 7 5
4. BANK FEES	5
5. CONVENTIONS & MEETINGS	5 7 1 4
6. COMPUTER	1 7 6 6 6
7. Total from additional pages (if any)	1 2 7 5 6 2
8. Total of Lines 1 through 7	1 5 5 6 5 6
The total from Line 8 is entered in Item 60	

SCHEDULE 14 - OTHER RECEIPTS

Description (A)	Amount (B)
1. DISPATCH	6 5 6
2. OTHER	3 5 5
3. POSTAGE REIMBURSED	1 0 6 6
4. ADVANCES RECOVERED	4 5 0
5. AT&T REIMBURSEMENT	1 2 4 4
6. RECEIPTS FOR PELROY RETIREMENT	1 5 7 8 5
7. RECOVERED EXPENSES	8 1 7 7
8. GRANTS FROM INTERNATIONAL	3 2 1 7 0
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	5 9 9 0 3

The total from Line 17 is entered in Item 54

SCHEDULE 15 - OTHER DISBURSEMENTS

Description (A)	Amount (B)
1. OTHER DEDUCTIONS OFF/EMP	2 0 5 8 3
2. MORTGAGE PRINCIPAL PAYMENTS	1 9 9 8 7
3. ACCRUED EXPENSES	5 6 5
4. PAYMENTS FOR PELROY RETIREMENT	1 5 6 0 0
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	5 6 7 3 5

The total from Line 17 is entered in Item 73

ENDING DATE OF PERIOD COVERED:
12/31/2004

SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
VOIGHT	RON BOARD MEMBER	0	3 5 0	1 1 2	0	4 6 2
BOSTAIN	ANTHONY BOARD MEMBER	3 8 4	2 5 0	5 8	0	6 9 2
WRENN	JIM BOARD MEMBER	2 3 3 3	6 0 0	1 1 3	0	3 0 4 6
DAVIS	JERRY BOARD MEMBER	1 0 9 5	4 5 0	3 6 3	0	1 9 0 8
LAFRITZ	RODNEY BOARD MEMBER	0	4 5 0	1 9 5	0	6 4 5
EDWARDS	JIM BOARD MEMBER	0	5 5 0	2 5 6	0	8 0 6
TESMER	DOUG BOARD MEMBER	0	2 0 0	5 6	0	2 5 6
BAIN	JACQUE MEMBER AT LARGE	0	5 0 0	7 4	0	5 7 4

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>							
FINNEGAN GUARD	BILLY	C	0	0	0	0	0
MCLBOD TRUSTEE	JOHN	C	1 3 1 9	1 0 0	2 7	0	1 4 4 6
VENDETTI TRUSTEE	ANTHONY	N	0	5 0	0	0	5 0
CARLSON TRUSTEE	MICHAEL	N	0	0	0	0	0
CAUSEY III AUDITOR	JOHN	C	0	5 0	1 1	0	6 1
PETTYGROVE AUDITOR	PAT	C	0	1 0 0	0	0	1 0 0
BERGE AUDITOR	KERMIT	C	0	1 0 0	2 5	0	1 2 5
LIND TREASURER	STEVE	P	5 3 6 0 6	0	2 9 0	0	5 3 8 9 6

ORGANIZATION NAME:
ENGINEERS, OPERATING, AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2004

FILE NUMBER: **0 6 3 - 9 6 2**

SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>							
LIND	STEVE	P	0	0	0	0	0
CONDUCTOR							
SMITH	PATRICK	P	0	5 0	0	0	5 0
TRUSTEE							

ORGANIZATION NAME:
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: **0 6 3 - 9 6 2**

ENDING DATE OF PERIOD COVERED:
12/31/2004

SCHEDULE 12 – CONTRIBUTIONS, GIFTS & GRANTS (continued)

Description (A)	Amount (B)
UNEMPLOYMENT LAW PROJECT	1 0 0
FESLER MEMORIAL FUND	1 0 0
BRUCE & DAWN JONES	3 0 0
RANDY VAN HECKE	7 5
UNITED FARM WORKERS	2 5 0
CLOVER PARK CITIZEN	2 5 0
BRIAN DOANE MEMORIAL FUND	2 5 0
SHARON HALL FWSD PARTY FUND	1 2 0
MICHAEL BROGAN MEMORIAL FUND	1 0 0
PSD PARTY FUND	1 4 2
DEBRA BURBANK WRSD HOLIDAY FUN	5 0
COPE II WA ST LABOR COUNCIL	1 0 0 0

ORGANIZATION NAME:
ENGINEERS, OPERATING, AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2004

FILE NUMBER: **0 6 3 - 9 6 2**

SCHEDULE 13 – OFFICE & ADMINISTRATIVE EXPENSE (continued)

Description (A)	Amount (B)
EQUIPMENT RENTAL & REPAIR	1 0 3 9 1
FLOWERS	2 5 1 5
INSURANCE	4 8 0 2
LOBBYIST	5 4 0 0
JACKETS, MUGS & HATS	1 1 8 0 2
OFFICE SUPPLIES	1 6 6 6 7
PRINTING	8 9 9 6
OFFICE EXPENSE	2 6 9 7
POSTAGE	1 9 4 5 9
REAL ESTATE TAXES	6 2 5 4
RENT EXPENSE	1 0 2 4
REPAIRS & MAINTENANCE	4 2 9
BOOKS & SUPSCRIPTIONS	2 3 2
TELEPHONE	1 7 1 0 2
UTILITIES	1 0 1 6 2
ORGANIZING	2 6 9 5
NEW MEMBER ORIENTATION	9 6 0
INTEREST EXPENSE	3 7 0 7

ORGANIZATION NAME:

ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: 0 6 3 - 9 6 2

ENDING DATE OF PERIOD COVERED:

12/31/2004

75. ADDITIONAL INFORMATION

Item Number	
12	Name: Political Action Committee of the International Union of Operating Engineers, Local 286 Reports filed: State of Washington

ORGANIZATION NAME:

ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: 0 6 3 - 9 6 2

ENDING DATE OF PERIOD COVERED:

12/31/2004

75. ADDITIONAL INFORMATION(*continued*)

Item Number	
14	Our annual financial statements are reviewed by Sweeney Conrad, P.S., a certified public accounting firm.

ORGANIZATION NAME:
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: **0 6 3 - 9 6 2**

ENDING DATE OF PERIOD COVERED:
12/31/2004

75. ADDITIONAL INFORMATION *(continued)*

Item Number	
23	The real property listed on schedule 5 is pledged as security for a mortgage. The fair market value of this real property based upon real estate tax assessments is \$439,500.

ORGANIZATION NAME:
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: **0 6 3 - 9 6 2**

ENDING DATE OF PERIOD COVERED:
12/31/2004

75. ADDITIONAL INFORMATION *(continued)*

Item Number	
11	Stationary Engineers, Local #286, Journeyman Upgrading, Apprentice & Training Trust Administered by: Northwest Administrators, 2323 Eastlake Avenue East, Seattle, WA 98102 Trustee: David Maxwell Purpose: Apprentice training and journeyman skill conversion training for participants.

**INTERNATIONAL UNION OF
OPERATING ENGINEERS, LOCAL 286**

**LABOR ORGANIZATION ANNUAL REPORT
FORM LM-2**

December 31, 2004



ACCOUNTANT'S COMPILATION REPORT

March 30, 2005

To the Officers and Executive Board of
International Union of Operating Engineers,
Local 286

We have compiled the statements of assets and liabilities of International Union of Operating Engineers, Local 286 as of December 31, 2004 and 2003, and the statement of receipts and disbursements for the year ended December 31, 2004, included in the accompanying prescribed form (Form LM-2), in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. We also have compiled the supplementary information presented in the prescribed form.

Our compilation was limited to presenting in the form prescribed by the United States Department of Labor information that is the representation of union officers. We have not audited or reviewed the financial statements and supplementary information referred to above and, accordingly, do not express an opinion or any other form of assurance on them.

The financial statements (including related disclosures) and the supplementary information are presented in accordance with the requirements of the United States Department of Labor, which differ from accounting principles generally accepted in the United States of America. Accordingly, these financial statements and supplementary information are not designed for those who are not informed about such differences.

Sweeney Conrad, P.S.



ORGANIZATION NAME:
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: **U 0 3 - 9 0 4**

ENDING DATE OF PERIOD COVERED:
12/31/2004

TRUSTEE SIGNATURES

Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)

Trustee Sign: _____ TRUSTEE

Trustee Sign: _____ TRUSTEE

Date

Telephone Number

Date

Telephone Number